

No. EDB/Aca/(A)/ 13960/1/35/59

14/8/59
Bikaner,

The Headmaster,

Bida Public SchoolPILANI

SUB: GRANT OF PROVISIONAL RECOGNITION

The provisional recognition has been granted to your institution in all the Compulsory subjects including Wood Work, Metal Work & Workshop Practice as Crafts and the following Optionals under various groups for the Higher Secondary Examination of 1961, 1962, and 1963 :-

Group I - (Humanities)	Element of Economics, Civics, Elements of Logic & Psychology, Sanskrit , History, Geog. Maths. Advanced English, Advanced Hindi, Urdu, Persian, Music, Drawing & Painting.
✓ Group II - Science	Physics, Chemistry, Biology, Geog. Maths. Economics, Home Science.
Group III - Commerce	Commercial Practice, Book-keeping, Commercial Geog. Advertisement & Salesmanship, Elements of Banking & Steno-typing.
Group IV - Agri.	General Agriculture, Animal Husbandry & Dairying; Horticulture & Gardening, Agri. Chemistry with Biology.
Group V - Fine Arts.	Drawing and Painting, Modelling, Music and Dancing.
Group VI - Home Sc.	Household management, Human Relationship, Textile, Clothing, Laundry, Food Nutrition and Cookery, Physiology, Hygiene, Home Nursing, First Aid, Mother Craft & Child care.

Technical course :- A course.

A copy of the conditions laid down by the Board is enclosed. Immediate necessary action may kindly be taken to fulfil these conditions and a progress report be sent to this office monthly.

The application of your institution for permanent recognition in the above mentioned subjects with effect from the Higher Secondary Examination of 1964 will fall due to be received in this office through the Dy. Director of Education or Asstt. Director of Edu. (Women) concerned by the 1st August 1960 at the latest, on the prescribed application form, by which time all the conditions of provisional recognition should be completely fulfilled.

KB/21.7.
Enc. one)

S. K. Shattacharya
ADDL. DIRECTOR OF EDUCATION,
RAJASTHAN, BIKANER.

Copy with a copy of the conditions of the Board forwarded to:-

- (1) ~~The Dy. Director of Education,~~
 - (2) The Dy. Director of Education,
 - (3) The Inspector of Schools,
 - (4) The Dy. Inspector of Schools, I/C Distt.
 - (5) The Asstt. Director of Education (W) Ajmer/Jodhpur
- for information and necessary action.

Enc.

S. K.
ADDL. DIRECTOR OF EDUCATION.